

Bridgewater Primary School Governing Body – Governor Attendance Data 2023-2024

| Name | CSIC | CSIC | CSIC | FSPAC | FSPAC | FSPAC | FSPAC | FSPAC | FSPAC | FGB | FGB | FGB | FGB | PRC | Meetings attended |
|-------------|-------------------|------------------|-------------------|-------------------|------------------|-------------------|-------------------|-------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| | 13 Nov 2023 | 4 Mar 2024 | 8 July 2024 | 20 Oct 2023 | 1 Dec 2023 | 26 Jan 2024 | 15 Mar 2024 | 10 May 2024 | 28 June 2024 | 10 Oct 2023 | 28 Nov 2023 | 26 Mar 2024 | 2 July 2024 | 20 Oct 2023 | |
| J Bell | X | A | Y | | | | | | | A | Y | X | A | | 2/7 |
| C Crow | A | Y | X | | | | | | | Y | Y | Y | A | | 4/7 |
| L Edwards | Y | A | X | | | | | | | Y | A | A | A | | 2/7 |
| K Fenwick | | | | | | | | | | Y | Y | Y | Y | | 4/4 |
| S Khan | | Y | Y | | Y | A | Y | A | A | | Y | Y | A | | 6/10 |
| J Knight | | | | A | A | X | A | A | A | A | A | A | A | A | 0/11 |
| L McGray | | | | A | X | X | | | | X | A | | | A | 0/6 |
| J Mullarkey | | | | Y | Y | A | Y | Y | A | Y | A | Y | Y | Y | 8/11 |
| S Robson | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | 14/14 |
| N Shukla | Y | Y | Y | | | | | | | Y | Y | Y | Y | X | 7/8 |
| J Stoker | Y | Y | Y | Y | Y | Y | A | Y | Y | Y | Y | Y | Y | | 12/13 |
| S Taylor | | | | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | 11/11 |
| R Towers | | | | A | Y | Y | Y | Y | A | A | Y | X | A | A | 5/11 |
| A Tweedy | | | | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | | 10/10 |
| C Watts | | | | A | A | A | A | A | A | A | A | Y | A | | 1/10 |

CSIC = Curriculum, Safeguarding and Inclusion Committee

FSPAC = Finance, Staffing, Premises and Attendance Committee

FGB = Full Governing Body

PRC = Pay Review Committee

Y = Attended

A = Apologies

X = No attendance or apologies